

# International English Olympiad "Formula of Unity" / "The Third Millennium" Year 2023/2024. Qualifying round



### Tasks for grades R5-R6

The last day to send your answers is November 13.

All the information about the Olympiad and the instruction for participants: https://www.formulo.org/ru/olymp/2023-lang-ru/and https://www.formulo.org/en/olymp/2023-lang-en/

1.	Fill in the gaps with one of the given words.		
1)	I was shocked when a big brown snake on the path in front of us.	<b>A</b> )	hard
2)	We were neighbors and the flat.	B)	in
3)	We arrived safely Berlin.		hardly
4)	I arrived the station and had breakfast in the nearest cafe.	D)	at
5)	This lesson many tests and exercises.	,	
6)	Don't forget that the performance starts at 10. It's better to be there time.	E) F)	appeared
	Don't come too early.		of
7)	Don't you know? Amy Moscow State University!	G)	on
8)	I will do it. I don't feel good.	H)	entered
9)	My father worked to buy this car.	1)	shared
10)	Around 25% the population of the city are children.	$\mathbf{J})$	included

## 2. Answer the questions about an extract from "The Beauty and the Beast" by Madame Leprince de Beaumont.

THERE WAS ONCE a very rich merchant who had three daughters; being a man of sense, he spared no cost for their education. His daughters grew to be very beautiful, especially the youngest, who was called Beauty, a special name that made her sisters very jealous of her.

The two eldest had a great deal of pride because they were rich. They gave themselves ridiculous airs, and would not visit other merchants' daughters, nor keep company with any but persons of quality. They went out every day to parties, balls, plays, concerts, and so forth, and they laughed at their youngest sister, because she spent the greatest part of her time in reading good books.

Suddenly, all at once the merchant lost his whole fortune, accepting a small country house at a great distance from town, and told his children with tears in his eyes that they must go there and work for their living. The two eldest answered that they would never have to leave the town, for they had several prominent merchants who they were sure would be glad to have them, though they had no fortune. But the good ladies were mistaken, for their lovers slighted and forsook them in their poverty. As they were not liked on account of their pride, everybody said; they do not deserve to be pitied, we are very glad to see their pride humbled, let them go and give themselves quality airs in milking the cows and minding their dairy. But, added they, we are extremely concerned for Beauty, she is such a charming, sweet-tempered creature who speaks so kindly to poor people and has such a friendly, gracious nature.

When they came to their country house, the merchant applied himself to farming and Beauty rose at four in the morning. Before the others stirred, she made haste to clean the house and prepare breakfast for the family. In the beginning she found it very difficult, for she had not been used to work as a servant, but in less than two months she grew stronger and healthier than ever. After she had done her work, she read, played on the harpsichord, or else sung while she spun yarn.

On the contrary, her two sisters did not know how to spend their time. They got up at ten and did nothing but saunter about the whole day, lamenting the loss of their fine clothes and acquaintance. "Do but see our youngest sister," they snickered, one to the other, "how well she's suited to a life of menial labor."

The family had lived about a year in the country house when the merchant received a letter with an account that a ship he thought had been lost at sea, that held on board dozens of bolts of cloth and silks he had purchased, had in fact safely arrived. The family rejoiced in the turn of their fortune. When the two eldest daughters saw their father ready to set out, one begged of him to buy her a new necklace of gems, and the other a thick golden chain, but Beauty asked only for a rose.

The good man set off on his journey. But when he came there, oh such problems there were over who properly owned the ship and the merchandise on board, and after a great deal of trouble and pains to no purpose, he came back as poor as before, especially after he bought the fine new necklace and gold chain he promised to his two older daughters. Thinking he might come upon a rosebush to satisfy the wish of his youngest daughter, he led his horse

What's by the	s more, with the rain and the wolves, whom he heard how light at some distance. Going	snow he knew he might well s ling all round him. Then in a	wl, the poor man realized he was hopelessly lost. starve to death with cold or hunger, or be devoured in instant, looking through a long walk of trees, he is to the tree of t
1)	Father thought that educa	tion was important for his d	aughters.
-/	A) True	B) False	C) Not stated
2)	,	,	o move to another place because they didn't like
2)	the house.	t support father s decision t	o move to another place because they didn't like
	A) True	B) False	C) Not stated
2)	•	/	C) Not stated
3)	The youngest daughter wo		CI NI 4 4 1
4)	A) True	B) False	C) Not stated
4)	Father was afraid of a new	_	
~\	A) True	B) False	C) Not stated
5)	Father didn't buy everyth		00
	A) True	B) False	C) Not stated
	Unscramble the words a very letter only ONE time nitaeitdsno pagmein ocatvian ptsarpso ngcaey		em are connected with traveling. You can
each	situation from the list.  — The Smiths are so poor — Yes, they  — My brother found a ne	÷.	mplete them. Choose the best answer for
3)	<ul> <li>It's I'm so hap</li> <li>I am so tired and sleep</li> <li>It's normal It's</li> </ul>	y today.	
4)	— Did you hear that Lena — It's Don't ask	a and Nick quarreled?	
5)	— Mira won the Maths co — I knew that! She's	·	
6)	— Are you listening to mo — Yes, I'm		
7)	<ul><li>It's the dress I bought</li><li>Not really. I don't rem</li></ul>	ember.	
8)	— I will have a difficult le —! I think that yo	sson today! I am so worried! ou will get the best mark.	
9)	— I don't understand my	sister. She likes strange book	ks. doesn't understand you, too.
10)	— Did you do your home	vork?	
		I didn't spend much	time on it.
A)	To be under the weather		
B)	Ring a bell		
C)	Make ends meet		
D)	Break a leg		
E)	Not my cup of tea		
F)	Music to my ears		
G)	A piece of cake		
$\mathbf{H}$	1 amort goolio		

I) All ears

J) Like chalk and cheese

5. (	Complete the sentences with ONE missing word.
1)	I'm good maths. I think I'm the best in my class.
2)	This city famous for its architecture nowadays.
3)	Do you know what river is longest in our country?
4)	You have do your homework. I know that you don't like it.
5)	Maria and Peter are good friends, they like each .
	You have to reflect on the quotation and give your opinion about it $(150-200 \text{ words}, \text{ articles})$ ontractions are counted as ONE word each).
«Fall s	seven times and stand up eight». (Japanese Proverb)
	forget to write: your explanation of the idea,

- arguments,
- examples (1-2),
- your personal opinion.



# International English Olympiad "Formula of Unity" / "The Third Millennium" Year 2023/2024. Qualifying round



### Tasks for grades R7-R9

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1.	Fill in the gaps with one of the given words.		
1)	When she was younger she worked an accountant.	A)	on
2)	I work in the morning, but tomorrow I'm going to start at 2 pm.	B)	out
3)	Sorry, I'm not allowed to you this amount of money.	C)	as
4)	Mary is so tall. To be honest, she looks her father.	D)	mostly
5)	Go speaking! I'm excited.	$\mathbf{E})$	borrow
6)	Can I your car? I hate public transport.	$\mathbf{F}$ )	most
7)	people in this room are older than me.	G)	lend
8)	Have you heard? Pitt has been going with Sue for 2 months.	H)	suggested
9)	I was a good job, but I'm not sure if I should start it now.	I)	like
10)	Andrew going to the restaurant. I'd rather go to the cafe.	J)	offered

## 2. Answer the questions about an extract from «How To Overcome Trauma And Find Yourself Again: Seven Steps To Grow From Pain» by Dr Jessamy Hibberd.

#### Are you living life on autopilot?

Here's how to stop sleepwalking through your days, ditch the autopilot, and embrace the discomfort of uncertainty While operating on autopilot is often the path of least resistance, especially in the face of trauma, it doesn't leave us much room to grow or change. Find out how to step out of your comfort zone and reap the rewards.

Despite the natural impulse to grow, at times this drive can be stunted. We can become so caught up in the daily grind that we stop seeing the beauty of life and just get through the day, the week, the year, putting off happiness for another time, not fully conscious of life and all it has to offer.

We have a natural desire to be consistent and are most happy when all our beliefs and values line up. Our brain prefers things to be as expected, and does its best to keep it that way. When information fits our framework or we are in situations we know, we can run on autopilot, a place our brain likes to be. When everything fits and there are no surprises, we experience less internal discomfort. We spend much of our lives in this comfortable state – but it brings with it some problems.

To stay in autopilot, our brain needs external inputs to be reasonably constant. In simple terms, this translates to a life in which we prefer to know how things will be and where we can follow the same patterns. The situations and experiences we encounter fit our mental map and we file them away without paying much attention. This is why weeks can feel like they go by in a blur. There is little to take notice of or deeply consider.

We go through the same routines, take the same routes, see the same people, engage in the same behaviours, without really looking up and thinking what we want from life. There are many good things in the familiarity, but it can also impact us negatively in subtle ways. It is like driving a well-known route; it is so easy to follow that we might stop taking notice of what's around us. We know exactly where we are going and we always end up at the same place.

When things are not quite as we expect or we have to do things in a different way, it pushes us out of autopilot and can leave us with a sense of discomfort. It opens up a small gap of uncertainty and puts us in that unsettling in-between place that our brain dislikes so much. Being in this space can leave us feeling vulnerable, as we struggle with not being able to do things so easily or dealing with the unknown. This is even harder when our capacity is full

Stepping out of autopilot can feel unsettling. We like what we know, which is why we can find even small changes hard (don't ask my husband what I'm like when I get a new version of a computer operating system). No wonder it can feel tough when we face bigger issues.

When we stay in autopilot, we can end up living half a life, ignoring the fact that this life is all we have. Slowly, over time, our inner and outer lives become out of sync. The life we are living no longer matches up with what we truly want. We might be stuck in a job that is driving us into the ground, a relationship that is not fulfilling our needs. We plaster over the cracks, ignoring things that are not quite right, and in some cases we are no longer sure what we want from life or who we are. We prefer the certainty of potential misery to the uncertainty of the

#### **Eliminating discomfort**

In many ways, modern life has become a quest to eliminate discomfort. There is very little that we have to wait for (that unsettling in between), so we do not have the same opportunities to tolerate discomfort and get used to it.

When you think about how things used to be for those of us who grew up in the seventies and eighties in the UK, so much has changed. In those days, there were only four TV channels, and even on those channels there was not always something on. We watched TV live and had to sit through the adverts, we used Ceefax to look up the sports results, and we usually had to wait a week before the next episode of our favourite show.

We had to make phone calls on a landline, and if no one was in, we would leave a message or try later. This also meant the risk of speaking to your friend's parents or siblings, who you might not know. We had to post letters and then wait for the reply.

When you met up with people, you had to make a plan and stick with it, and if someone was late, you had no option but to wait. If you wanted to buy something, you had to go into town and hunt around the shops to find it. When I started driving, I used to have to print off directions and read a map. I frequently went off course and then would struggle to find my way back. Even in my early twenties, if I wanted to check my emails, I had to go to the library or an internet cafe, or wait until the next day at work.

It is a truism, but it is one worth repeating. Everything is instant now. We do not even have to leave the house if we want something. If we search long enough online, we can generally find exactly what we want and even get it delivered the same day. We have hundreds of TV channels, can fast-forward through adverts, and watch episodes one after the other; we can access the internet and other people 24/7. We can surround ourselves with people who hold similar views. Even when we are stuck in traffic, our phone can tell us for how long and offer an alternative route. As a result, we are not confronted by uncertainty or challenged much on our views.

We are rarely in that unsettled in-between place, even in lesser ways. Avoiding change and discomfort in all these small ways and trying to keep tight control of life gives us little practise when a bigger change happens. Rather than trying to eradicate uncertainty and inconvenience (which is ultimately impossible), it is much better to gain experience of these things so we can learn to tolerate and manage them, and gain greater confidence in ourselves. We have a chance to see that the discomfort goes away when we do this, and that we do not need to have a perfect plan or know exactly how things will go to enjoy something.

Trauma is often described as an awakening. The power of a traumatic experience, the depth of feelings and the shock it can bring shake things up in a way that is rarely possible otherwise. Before trauma, we can become so comfortable in autopilot that we end up sleepwalking through life. It is only when we face struggle that we start to think about an alternative.

Life before trauma and life after trauma can feel like two different worlds. To some extent, our pre-trauma life is really life in denial. We hold a naive view in which we believe we are exempt from pain and suffering. When we experience trauma, it confronts us with existential truths, but in a strange way this can be freeing. It awakens us to the life we are living, but it can also awaken us to the life we want.

This can link us back to our natural motivations and desire to grow – a chance to live again and live differently, waking us up to life and all its future potential. These experiences allow us to notice and value things that we might not have seen before and lets us look with fresh eyes at what we want and what matters most to us.

Trauma can be a wake-up call to become true to ourselves and think about what we want from life. It is only by letting go of our old existence that we can begin to consciously choose how we want to live now and to look at what makes life worth living. This allows us to dismantle our beliefs and goals and, in time, slowly build new mental maps that are aligned with what we truly want.

	, , , , , , , , , , , , , , , , , , , ,		
1)	Our brain prefers to follow auto	pilot.	
	A) True	B) False	C) Not stated
2)	The author doesn't support the	idea of living on autopilot.	
	A) True	B) False	C) Not stated
3)	The author shows the difference	in people's behavior in 80s and	90s.
	A) True	B) False	C) Not stated
4)	Nowadays technologies are creat	ting a lot of inconvenience.	
	A) True	B) False	C) Not stated
5)	The author's trauma influenced	this research.	
	A) True	B) False	C) Not stated

- 3. Unscramble the words and write them. All of them are connected with business and work. You can use every letter only ONE time.
  - 1) reineretps

5)	ematrau
4.	There are 10 beginnings of small dialogues. Complete them. Choose the best answer for
each	situation from the list.
1)	— Lisa seems to be so lazy.
	— Sure, she's
2)	— Have you already chosen a date for your party?
	— Not yet. I'm It's a difficult decision.
3)	— I offended my boyfriend. Should I send a message?
	— Not now
4)	— I've got sick Any advice?
	— Try drinking tea with herbs. It's a
5)	— Have you heard the rumors? Tell me everything!
	— Do you want all the details or?
6)	— Do you call your cousin?
	— I know, it's my fault. I promise to change the situation.
7)	— Why are you so exhausted?
	— I'm taking a test tomorrow. I have since Monday.
8)	— Peter always corrects my mistakes in messages! It annoys me!
	— Don't worry, he looks like a person who is called ii ¿¿.
9)	— Let's go out. It's enough.
	— I'm weary, I agree. But Let's do the task.
10)	— I'm taking part in the marathon next week.
	— Practice a lot not
A)	Hit the books
B)	Up in the air
C)	Rule of thumb
D)	Once in a blue moon
$\mathbf{E})$	Let the dust settle
F)	First things first
G)	A couch potato
H)	In a nutshell
I)	A wet blanket
J)	To lose your touch
_	
<b>5.</b>	Complete the sentences with ONE missing word.
1)	I tried to do my at the exam, but I failed. I thought I was good at English.
2)	Throw it away! You mustn't make a mess. Don't the rule, otherwise you'll get a fine.
3)	I'd rather a taxi. It's more convenient.
4)	Do you like this piece furniture? Honestly, it's awful.
5)	There are a lot of blank in your story. I suppose you are lying!
6.	You have to reflect on the quotation and give your opinion about it (200-250 words, articles
	contractions are counted as ONE word each).
	,
≪Suc	cess is one percent inspiration, ninety-nine percent perspiration». (Thomas Edison)
Don'	t forget to write:
•	your explanation of the idea,
•	arguments,
•	examples $(2-3)$ ,
•	your personal opinion.

2) wrneveiti3) mnoice

4) utaocoicpn



# International English Olympiad "Formula of Unity" / "The Third Millennium" Year 2023/2024. Qualifying round



### Tasks for grades R10-R11

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1.	Fill in the gaps with one of the given words.		
1)	The climber was equipped a rope and a rucksack.		
2)	My article was included two scientific magazines.	A)	during
3)	Give up reading these They are full of absolutely silly articles about	B)	in
	celebrities.	C)	broadsheets
4)	I'd like to read a piece of scientific information. I'd rather buy some	D)	yourselves
5)	I've been doing this exercise 2 days. I'm weary.	$\mathbf{E})$	yourself
6)	I was a little bit scared my flight.	$\mathbf{F})$	with
7)	I'm happy that you wasn't involved in that accident and now you are safe	G)	sound
	and	H)	tabloids
8)	You suggested watching a new movie. It good! Let's do it!	I)	for
9)	Help! You and your husband may feel freely.	J)	sounds
10)	Don't forget about You are the most important person Nick		

## 2. Answer the questions about an article «Why do people, like, say, 'like' so much?» by Sam Wolfson.

Saying the word 'like' has long been seen as a sign of laziness and stupidity. But its use is actually richly nuanced, goes back to Shakespearean times, and is an indicator of, like, intelligence

I'm listening to BBC Radio 1, where they are interviewing the 26-year-old actor and singer Dove Cameron about her globally successful hit, Boyfriend. The DJ, Melvin Odoom, asks her, "Do you think that your acting career has helped you with, kind of, like, your music career?"

"For me they're, like, the same energy," replies Cameron. "Which is, like, when people are, like, 'You have to choose,' I'm like, 'They feel the same!"

It's the most predictable celebrity interview exchange ever uttered, remarkable only for one word that repeats and repeats.

"It's a really funny one," says Fiona Hanlon, who has worked at the station for more than 10 years, including producing Nick Grimshaw's breakfast show and Maya Jama's weekend show. "If a guest says 'like' too much, we'd get texts from the listeners. If a DJ says it too much, sometimes a boss might pop in and mention it . . . It's just seen as a bit lazy, a bit dumb. I was always very aware of it."

Why do people have such a problem with "like"? Is it because it simply won't go away? In 1992, Malcolm Gladwell wrote a robust defence of the word and the way it carries "a rich emotional nuance", responding to what had already been a decade of criticism. This did nothing to settle the debate. Linguists agree that usage of the word has increased every year since then, to the point where in one five-minute exchange on Love Island in 2017, the word was uttered 76 times, once every four seconds.

By the time I was at secondary school in the early 2000s, "like" was just a natural part of speech. Transcribing the interviews I did for this piece, I say it constantly. When I do, I find it a friendly crutch, signalling to the person I'm talking to that we're having a spontaneous and unrehearsed conversation, that I'm listening and thinking. But despite its long history and widespread use, for many it remains enraging.

Politicians, educators and business leaders have complained it makes speakers sound stupid. When Michael Gove was education secretary in 2014, he used an update to the national curriculum to require students to speak in "standard English", even in informal settings, in all British schools. This reinforced the idea that there was only one right way to speak English. By 2019, one primary school head in Bradford, Christabel Shepherd, said she banned the word because, "When children are giving you an answer and they say, 'Is it, like, when you're, like...' they haven't actually made a sentence at all. They use the word all the time and we are trying to get rid of it." Nick Gibb, then schools minister, praised the decision and said others should follow suit.

Scores of recruitment specialists and public-speaking coaches have publicly bemoaned the word's rise and say those who use it prevent themselves from getting opportunities. One law firm in America sent a memo to just its female employees and told them: "Learn hard words," and "Stop saying 'like'." Peter Mertens, an associate at PR

firm Burson Cohn & Wolfe, has said: "There is nothing that will [lead you to being] dismissed more quickly than a few too many 'likes' during a meeting or on a call." There's even an app, LikeSo, recommended by businesses, which listens to your speech and promises it can stop you using the word.

In the UK, this chorus is made louder by a group of mostly old and white celebrities and Spectator columnists who crusade against its use. In 2010, Emma Thompson complained to the Radio Times that she "went to give a talk at my old school and the girls were all doing their 'likes' and 'innits?' which drives me insane... I told them 'Just don't do it. Because it makes you sound stupid.'" Gyles Brandreth, writing in the Oldie (where else?), complained that "like" was "the lazy linguistic filler of our times" and "very very irritating".

Why is it so detested? "Well, humans have an innate tendency to judge. People who are very liberal in other aspects of things, who would never judge someone based on race or sexual orientation or whatever, still have this thing about language," says Carmen Fought, professor of linguistics at Pitzer College. "They want to freeze it and they want to judge it. I absolutely guarantee you that in Shakespeare's time, there was some schoolmaster walking around saying, 'Don't say "soothe" Portia, that sounds so tacky, say "For soothe." "

There's certainly an element of sexism here and the detractors of "like" say it makes you sound girlish and stupid, arguing that this is a newish tic said mostly by women and that it's a meaningless "filler" word that doesn't add anything to a sentence's meaning. But they are, in fact, wrong on every count.

The first point is that "like" isn't just a filler word. It's actually an incredibly versatile and dynamic word. The linguist Alexandra D'Arcy, who wrote a book on the word, outlined its many uses. There are its traditional uses as a verb, "I like the smell of what's cooking" and a preposition, "This tastes like it was made in a restaurant". Then there are the ones that are the subject of scorn. The first of these is the quotative "like": "He cooked a spag bol for me last night, I was like, that's delicious." It allows you to tell a story without promising complete accuracy. Indeed, one of the most enjoyable things about this kind of "like" is that you can tell an anecdote that makes you sound wittier and more erudite than you actually are because you're not promising exactly what was said but the feeling of what was said.

The other hated "likes" are as a discourse marker, "What did I do last night? Like, had dinner, hung out"; an adverb to mean approximately, "It was super quick to cook, like 30 minutes", and what's known as a discourse particle, which goes in the middle of a phrase, rather than at the end of it, "This dinner is like the best I've eaten." But there are more uses than that, for example the Geordie tradition of finishing sentences with a like. "He cooked dinner for me, like," and increasingly "like" is also used as a noun because of Facebook and Instagram, "I gave it a like."

Many of these uses often overlap in a way that is incredibly rich. If you say, "He was like, seething about the pasta sauce," you are quoting someone's reaction, but at the same time highlighting you are approximating their response, while pausing to highlight that you are thinking meaningfully about this reaction in real time. That one word is doing all those jobs, all the while creating a sense of familiarity between you and the person you're talking to.

The word's incredible flexibility is nothing new either. Most people think the word "like" dates back to the 80s, as typified by the Frank Zappa song Valley Girl, in which his daughter, Moon Zappa, impersonates a California bimbo, ad-libbing that: "I, like, love going into, like, clothing stores and stuff, I, like, buy the neatest miniskirts and stuff." But it goes much further back. In Shakespeare's Twelfth Night, written at the start of the 17th century, Valentine says to Cesario, "If the Duke continue these favours towards you, Cesario, you are like to be much advanced." The linguist Anatoly Liberman says that this version of "like" was being used as a shorthand for likely, and may be the beginnings of our contemporary usage.

"Consider the following," he writes. "All these three, belike, went together (1741, OED). Take away be-, and you will get a charming modern sentence: 'All these three, like, went together." Belike meant "in all likelihood".

It's easy to imagine how this use of "like" could transform into like being used more generally as a way to break up speech. Perhaps it was aided by the Irish, Liverpudlian and Geordie use of the word to mean roughly "or thereabouts". Or by the beat poets of 1950s, who would often start the sentences with "Like" (interestingly, fewer people now complain that these more masculine uses sound stupid, despite the fact they could also be described as filler words).

It's true that young women in the 1980s probably invented the quotative "like", but they are far from the only group to use it now. And research suggests that the discourse particle "like", the one that comes in like the midpoint of a sentence, is used more by men than women. But the biggest lie about "like" is that it's stupid; that it adds nothing to the meaning of a sentence. "People say language is random. But language is almost never random. You can't just stick that like in anywhere," says Fought. "So for example, if I say, 'Oh look at that boy over there. He's wearing a top hat. And he's like, 10.' That makes perfect sense. But if you say 'How old is your brother'? And I say 'He's like, 10' that's a little more unusual. Or if I said, 'My, like, grandma died.' That'd be a very strange context to hear it. So there's patterns. There's ways to do it more grammatically."

More than being internally logical, it is also a way of signalling. "It helps with what we call focus. I'm showing you this is the important part, this is the part that connects, it can be for interpersonal connection, it's checking in that you and I are connecting. It's an incredibly useful part of speech. If it really were meaningless and had no purpose in a sentence, it would be much easier for us to leave it out."

This is what I think when I listen to Radio 1 or watch vlogs by young women like the TikTok star Emma Chamberlain or Billie Eilish, both of whom are heavy "like" users. They have this almost instinctual way of using language not just to convey meaning but to convey a moment around that meaning. It's almost, like, magic.

Fought adds that although the debate around "like" can be fun, when it comes to teachers punishing children for saying the word there are more serious impacts. "There's nothing more non-conducive to learning and contrary to the purpose of education than constantly shutting kids down because of how they talk. If you want to teach a kid to practise having different language styles, that's fine. But to demean and criticise the way someone speaks in any situation is very, very harmful."

So if linguists are largely agreed that "like" is, at least in some contexts, no bad thing, why does society still bristle at it? Katherine D Kinzler, the author of How You Say It, a book about linguistic bias – which she argues is one of the most persistent prejudices in our society – says that taking someone to task for the way they speak is one of the last societally accepted ways to exercise our prejudices. "Most people aren't even aware this is something they might do. For example if you're interviewing candidates for a job, it's easy to think you're not being biased, racist or sexist, that you're just looking for a good communicator. But so many of our perceptions of who is a good communicator can be infused by other forms of biases that we're not aware of."

Kinzler says that "like" is a good example of a word where young women are chastised for talking a certain way even though that isn't borne out in the linguistic data. "'Young and female' is often the group that is associated with a lot of these vocal features, but actually you find lots of people in the population speak this way. It's a similar thing with uptalk, ending your sentence by going up, like it's a question? It's also assumed that it's a Valley girl way of speaking when in fact it occurs with lots of different groups."

In 2014, a mother wrote to the advice columnist in this magazine with a dilemma. "My adult daughter is clever, pretty and confident. However, she cannot stop saying 'like' about six times in every sentence. . . I know it is not the end of the world, but it makes her sound stupid and uneducated, which she most definitely is not, and when she wants to return to the real world I worry this will be held against her."

I hope she would take some comfort in knowing that the best linguistic studies today suggest people who say "like" may actually be more intelligent than those that don't. One, published in the Journal of Language and Social Psychology, which examined 263 conversational transcripts, found that "conscientious people" and those who are more "thoughtful and aware of themselves and their surroundings" are the most likely to use discourse markers such as "like".

As Fought says, "I'm 55, I have a PhD, many people would consider that to be a sign of intelligence, and I'm a 'like' user. So this judgy thing, it's natural, but it's really not helpful."

1)	All modern linguists support	Malcolm Gladwell's positive opini	on about the word <u>like</u> .
	A) True	B) False	C) Not stated
2)	Using the word $\underline{like}$ has only	one purpose.	
	A) True	B) False	C) Not stated
3)	The usage of <u>like</u> dates back	to Shakespeare's times.	
	A) True	B) False	C) Not stated
4)	The author suggests that stup	pidity of the word <u>like</u> is a cliche.	
	A) True	B) False	C) Not stated

- 5) The author advises using this word more often.
  A) True
  B) False
  C) Not stated
- 3. Unscramble the words and write them. All of them are connected with education. You can use every letter only ONE time.
  - 1) yrilaetc
  - 2) yluroscpmo
  - 3) ihlcasoshpr
  - 4) entsamisgn
  - 5) crauxreiruatcrl
- 4. There are 10 beginnings of small dialogues. Complete them. Choose the best answer for each situation from the list.
  - 1) Look at that skater! He has broken his finger but he continues participating!

	— His trainer said that he's
2)	— Going sightseeing in Paris is a must.
-/	— that it's true. You know, I believe you.
3)	— Congratulation on your new position!
9)	— Thanks! I'm going to today and celebrate this event.
4)	— What's your opinion about your project group?
-)	— Everyone is okay except for Amy. She's She's really unique.
5)	— I've sent you an advertisement. Did you see? I want to buy this house in Miami.
9)	— Darling, you are trying to It's just a dream.
6)	— Are you sure you want to spend all your money on this bag?
0)	— Don't worry. I've earned 200 \$ this week, I'm
7)	— Any ideas about the party?
• /	— I'd like to buy a lot of trivia: souvenirs, decorations and
8)	— Have you got new duties?
0)	— Yep, I'm working with trainees now. I'm supposed to
9)	— I know nothing! I can even anticipate my failure!
0)	—! You'll succeed.
10)	— Amy has broken up with David!
10)	— Stop it! I don't want to listen to this. This news is
A)	A different kettle of fish
B)	Show everyone the ropes
C)	Bet your bottom dollar
D)	A hard nut to crack
E)	Keep your chin up
F)	In the black
g)	Pony up
H)	All that jazz
I)	Chase shadows
J)	For the birds
,	
<b>5.</b>	Complete the sentences with ONE missing word.
1)	I was praised, contrast to my brother who was scolded.
2)	You're too worried about the meeting it easy!
3)	I deny participated in that fight.
4)	If you are not able to cope stress join our psychological club. We'll teach you.
5)	Did you hear about this game before? «Never have I » is fun.
6.	You have to reflect on the quotation and give your opinion about it (250–300 words, articles
	contractions are counted as ONE word each).
≪The	two most important days in your life are the day you are born and the day you find out
	. (Mark Twain)
_	
	t forget to write:
•	your explanation of the idea,
•	arguments,
•	examples $(2-3)$ ,
•	your personal opinion.